



1982

2023

Dear Exhibitors, Trainers, Families and Friends,

Welcome to our 42<sup>nd</sup> year.

1. Camper form which can be downloaded from web: [MaHorseCouncil.com](http://MaHorseCouncil.com)
2. Again, we will offer the "RIDE REVIEW" so you will be able to review you ride at a monitor inside the arena with your trainer which was a big hit last year
3. We will be hosting a USHJA Zone 1 Educational forum on equitation. This will take place on Thursday, September 28<sup>th</sup> after warm-up.
4. SCHOLARSHIPS!!!! APPLY!!!!  
 Dot Potter \$1000.00 deadline December 1st.  
 Board of Govenors \$1000.00 deadline June 1st.  
 Sambuca Memorial \$500.00 deadline December 1st.  
 For more information: [www.mahorsecouncil.com](http://www.mahorsecouncil.com) and click on scholarships or page 43 in the MHC Rule Book.

We look forward to your attendance and wish you in advance a rewarding and enjoyable horse show along with a fun time spent in Northampton, MA.

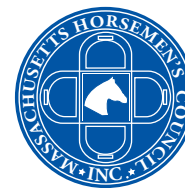
Sincerely,  
MHC "Days of Champions" Show Committee

As a benefit for all - you may now enter online, access results and "Orders of Go" at [www.Horseshowing.com](http://www.Horseshowing.com)



September 29 - October 1, 2023

Tri County Fairgrounds  
Northampton, Massachusetts



# Congratulations!

You have qualified for the Massachusetts Horsemen's Council

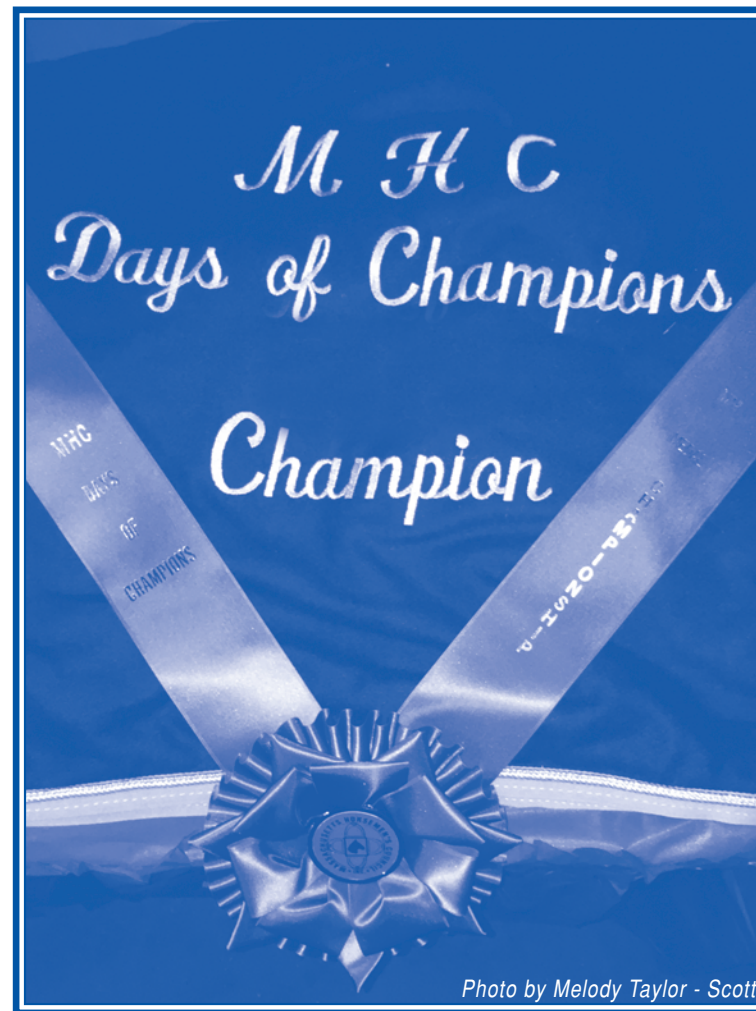


Photo by Melody Taylor - Scott

## PLEASE NOTE

## "REGIONAL"

Warm-ups September 28, 2023  
10:00 a.m. - 5:00 p.m.

THIS WILL BE YOUR ONLY MAILING WITH ENTRY, STALL CHART, ETC.

THE REGULAR PROGRAMS/PRIZE LISTS WILL BE AVAILABLE AT THE SHOW.

NO ENTRIES will be accepted AFTER 2:00 pm on the Thursday before the show  
(except late qualifiers)

## MANAGEMENT and STAFF 2023

Management reserves the right to add or vary the list of officials or staff.

### JUDGES

Patrick Rodes  
Argyle, TX

Andrea Wells  
Ocala, FL

Scott Hofstetter  
Ocala, FL

Tony Sgarlata  
Raleigh, NC

### COURSE DESIGNER

Scott Hofstetter  
Ocala, FL

### MANAGER

Tom Hern  
Plymouth, MA

### HORSE SHOW CHAIRMAN

Felicia Knowles  
Seabrook, NH

### SECRETARY

Charlene Brown  
Newport, RI

### STEWARD

Katherine DeSantis  
Richmond, MA

### E.M.T./SAFETY COORDINATOR/STABLING

Richard Ferguson  
Tel: (781) 831-0478

### ANNOUNCER

John Bahret  
Middletown, RI

### HOSPITALITY & PRESENTATION AREA

Dee Dee Wilbur  
Wolfboro, NH

### RING MASTER

Sam Fortier  
Chester, NH

### VIDEO & STREAMING

Clipmyhorse.tv  
Newark, DE

### STABLING MANAGER

Robyn Mercier  
Granby, MA

### PHOTOGRAPHER

Jess Winhurst  
Waterford, CT  
Tel: (401) 742-7438

### Paddock MASTER

Troy Curulla  
Litchfield, CT

### VETERINARIAN

Dr. Heather Beach, D.V.M.  
Tel: (508) 326-0978

### SCHOOLING SUPERVISOR

Madelyn Duvall

### SCOREBOARD

AIR Show Jumping, LLC  
Brookfield, MD

### WEB MASTER

Melody Taylor-Scott Ohlweiler  
Evergreen Web & Media Service  
Email: melodyts@aol.com

### NIGHTWATCH

Richard Ferguson/Kim Ferguson  
Tel: (781) 831-0478/

### FARRIER

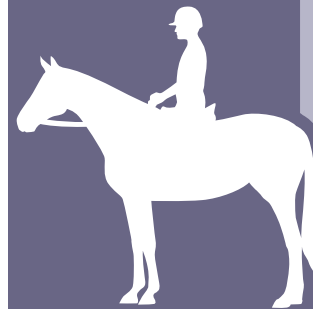
Mike Mooney  
W. Brookfield, MA  
Tel: (508) 450-5574

USEF Competition Name: **MHC Days of Champions**

USEF#: **305071**

Competition Division(s) and Rating(s):

**REGIONAL**



# MAAAP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



SafeSport Training



One-On-One Interactions



Local Travel



Social Media and  
Electronic Communications



Read about these and more at  
[usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)  
859-225-6915





## "Days of Champions"

Dear Exhibitors, Trainers & Parents

### 18<sup>th</sup> ANNUAL Hall of Fame for a Special Horse/Pony

*If you have or know of a Horse/Pony that is being retired, or one that has distinguished himself/herself in the show ring, carrying a rider or a history of riders to the top of the show world, or any other deserving reason, we ask for your nominations and a brief reason and biography.*

### 19<sup>th</sup> ANNUAL DEBBIE TATE Open Sportsman Award

*This award is meant to recognize that special individual whether he/she be an adult or junior rider, trainer or parent who best exemplifies the finest in horse showing and supported graciousness. Please send your nomination along with a brief biography.*

### 14<sup>th</sup> ANNUAL MISH ATAMIAN Person of the Year

*Do you know a person that during the year exemplifies outstanding character whether in the horse world or a person in the horse world family that would deserve this award? Please send your nomination along with a brief biography as to why this person should receive this award.*

Felicia Knowles  
223 State Rte. 107 #10  
Seabrook, NH 03874  
email: fdknow@comcast.net  
603-502-3325 c/t

## GENERAL INFORMATION, RULES AND REGULATIONS

### CONDITIONS OF COMPETITION

- 1. LIABILITIES AND DECISIONS:** The Horse Show, its committee or employees will not be responsible for any accident or loss which may occur to any rider, groom, attendant, animal, equipment or spectator at the show. Should any question arise that is not provided for in the rules, the same shall be referred to the Show Committee, whose decision shall be final. The Show Committee, further, reserves the right to prohibit any person from attending or showing a horse in the show ring, and to remove any groom or horse from the grounds as Management deems fit. The Show Committee reserves the right to vary or change show officials or judges, to decline any entry and cancel, divide or combine classes.
- 2. SCRATCHES:** Any rider entered and not competing shall forfeit fees, unless the committee is presented with a physician's certificate, in the case of the rider or a veterinary certificate in the case of the horse. There will be a charge of \$30.00 per entry.
- 3. SCHOOLING:** No Schooling will be permitted at any time in the show ring. Use the designated schooling areas only. Hand walking will be allowed each day prior to the start of classes at 6:30 a.m. - 7:00 a.m Except Sunday.
- 4. CONDITIONS:** In the authorized/designated Schooling Ring the jumps may not be moved to create courses or any part thereof.
- 5. DOGS:** All dogs must be LEASHED. Loose dogs will be picked up and retained until the owner has paid a \$50.00 fine. **Zero tolerance for loose dogs.**
- 6. NON NEGOTIABLE CHECKS:** Will be charged any collection fees plus a \$50.00 office fee.
- 7. STALLS:** Stalls are available for \$275.00 and are permanent types with doors and cement floors. No stall will be reserved without payment in full by September 10, 2023. Stall payment is not refundable. Exception: Late qualifiers will be considered after the closing date up to September 18<sup>th</sup>. Owners and Exhibitors shall be held responsible for damage caused by them, their agents or employees, to stalls, buildings and other properties on the show grounds and shall be billed accordingly. **This also includes not using staples or nails on the portable stalls.**
- 8. MEDICAL WASTE:** Sharps must be placed in the proper receptacles. Anyone found in violation will be subject to a \$50.00 fine.
- 9. FEED & BEDDING:** Hay, grain and bedding will be available daily on the grounds. Please see stall chart to pre-order. Splitting of stalls, shavings, etc. must be done when numbers are picked up, but no later than 12:00 noon on Friday.
- 10. COURSES:** Will be posted at the in-gate. Orders of go will be computer generated on a random basis. Once posted there will be no changes except in the case of an emergency. In the open equitation classes after the posted order of go is posted any names added will go to the top of the list, in one of the sections.
- 11. ENTRIES:** Entries close September 10, 2023. Any entry received after this date shall be considered a post entry and will have a one-time charge of \$100.00. The post entry fee will be waived for those qualifying up to September 3<sup>rd</sup>. **NO ENTRIES WILL BE ACCEPTED AFTER 2:00PM THURSDAY, SEPTEMBER 28<sup>th</sup>.**
- 12. CAMPERS:** Hook-ups for campers are available for \$130.00. No "gray water" may be discharged. Camper forms on web: MaHorseCouncil.com
- 13. DAY SHIPPERS:** A \$30.00 grounds fee will be charged to each horse entered which is not stabled on the grounds.

## GENERAL INFORMATION, RULES AND REGULATIONS *cont.*

**14. WARM UPS:** Warm ups will be available as specified in the schedule for those horses entered to compete. One round only. Tickets at the cost of \$30.00 per round must be purchased from the horse show secretary. No trainers will be allowed in the ring.

**15. FOOTING:** Footing in the show arena is sand/clay mix, which measures 117x220'. Footing in the schooling ring area is stone dust.

**16. PLEASE NOTE:** In all cases, the open equitation classes may only be entered by those riders who have qualified for the corresponding Medal Championship class. No rider may compete in more than one Medal Championship class.

**17. ANY ACT OF POOR SPORTSMANSHIP BY ANY ATTENDEE WILL BE CAUSE FOR EXPULSION FROM THE FAIRGROUNDS.**

**18. ARRIVAL AND DEPARTURE:** Horses may arrive September 28<sup>th</sup> and must leave October 1<sup>st</sup>. Any other arrangements must be made by calling Tom at 781.910.6793.

**19.** This show follows USEF, MHC, State & Local government guidelines in regards to **Covid-19**. Please see website for more information @[www.horseshowing.com](http://www.horseshowing.com)

**20.** Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

### SCORING SYSTEM

After each round the four judges score their own judges' cards with a numerical number. They then give their scores to the board's computer operator where each score is displayed and then the four scores are averaged.

For the Medal Championships, the second rounds of at least 20% of those competing are again averaged and added to the first round and displayed. Once the judges decide how many will test (at least 4) for the final two tests, they will score their cards as if scoring their own medal test. The final placing will be announced at the presentation ceremony.

Any ties will be broken by the Judge selected by the Judges Panel at the beginning of the show. If a tie still remains a 2nd Judge's score, as selected by themselves, will break the tie.

## HOTELS AND MOTELS

**HOWARD JOHNSON**  
Hadley, MA  
413-586-1211

**HAMPTON INN**  
Northampton, MA  
413-586-4851

**QUALITY INN**  
Northampton, MA  
413-586-1500

**Hotel Northampton**  
Northampton, MA  
413-584-3100

**Holiday Inn**  
Holyoke, MA  
413-534-3311

**Yankee Pedlar Inn**  
Holyoke, MA  
413-532-9494

**HADLEY  
Country Bell Motel**  
Hadley, MA  
413-586-0715

**LaQUINTA**  
Springfield, MA  
413-750-3130

**Hampton Inn**  
Hadley, MA  
413-586-4851

**Holiday Inn Express**  
Hadley, MA  
413-582-0002

**Howard Johnson's**  
Hadley, MA  
413-586-0114

**Quality Inn**  
Hadley, MA  
413-584-9816

**AMHERST  
University Lodge**  
Amherst, MA  
413-256-8111

**Campus Center Hotel**  
Amherst, MA  
413-549-6000

## DIRECTIONS

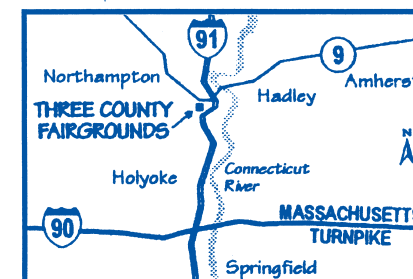
### FROM THE NORTH

Take 1-91 South, Exit 20,  
At traffic light, left on Damon Road  
At next light, right on route 9  
After one light take the next left on  
to Ferry Road  
Go to last gate on right

### FROM THE SOUTH

Take 1-91 North, Exit 19,  
Bear left onto route 9  
After one light take the next left on  
to Ferry Road  
Go to last gate on right

For further Directions:  
[www.threecountyfair.com](http://www.threecountyfair.com)



### GOLF CARTS

If you are 18 years or older and have a valid driver's license and would like to rent a golf cart during the show, please call Mike at 1-413-896-9823 to make arrangements for delivery.

**DEADLINE TO RESERVE IS SEPTEMBER 11, 2023**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR218) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

**ENTRIES CAN NOW BE DONE ONLINE AT:  
HORSESHOWING.COM**

**STALLS CANNOT BE DONE ONLINE. A COMPLETED STALL  
FORM WITH A CHECK MUST GO TO CHARLENE.**

**LATE QUALIFIERS MUST FAX OR DO YOUR ENTRIES ON LINE  
BEFORE 2PM ON THURSDAY SEPTEMBER 28<sup>TH</sup>.**

**NO STAPLES, NAILS OR SCREWS IN THE NEW PORTABLE  
STALLS.**

**COOLEY DICKINSON HOSPITAL, 30 LOCUST ST., NORTHAMPTON,  
MA 01060, 413-582-2000, 2.2 MILES FROM 54 FAIR ST.,  
NORTHAMPTON, MA 01060 AND BAYSTATE TRAUMA & ACUTE  
CARE SURGERY, 2 MEDICAL CENTER DR., SPRINGFIELD, MA  
01107, 413-794-8020, 19 MILES.**

**REMINDER:**

**All USEF Life and Senior Active members, as well as participants who  
have regular contact with minor athletes, are required to comply with  
the U.S. Center for SafeSport training requirements to be eligible to  
participate in the competition. All participants must adhere to the U.S.  
Center for SafeSport Code, USEF Safe Sport Policy, and the Minor  
Athlete Abuse Prevention Policies. More information about these can be  
found at [www.usef.org](http://www.usef.org).**

## RULES & REGULATIONS

### *VIOLATIONS ARE SUBJECT TO FINES*

- 1) NO SMOKING IN TENTS OR BARNs
- 2) ALL STALL PANELS MUST BE TAKEN DOWN BY FAIR PERSONNEL.  
COST IS \$25.00 PER PANEL.
- 3) NO ALTERING OF STALLS UNLESS AUTHORIZED BY FAIR  
PERSONNEL
- 4) NO REMOVAL OF BACKFLOW DEVICES
- 5) NO TRASH IN BARRIERS
- 6) ALL TRASH TO BE PUT IN DUMPSTERS
- 7) NO MIXING OF HAY OR STRAW WITH SHAVINGS FOR BEDDING  
SHAVINGS ONLY IN STALLS (no pelletized saw dust)
- 8) NO STAPLES, NAILS OR SCREWS IN NEW PORTABLE STALLS
- 9) ALL MANURE IN BARRIERS
- 10) PARKING RULES WILL BE ENFORCED  
KEEP FIRE LANES OPEN – YOU WILL BE TOWED
- 11) NO WATERING THE STALLS
- 12) NO GREY WATER DISCHARGE FROM CAMPERs
- 13) DOGS MUST BE ON A LEASH
- 14) NO HORSES IN ROPED OFF OR POSTED AREAS
- 15) NO ONE UNDER 16 TO OPERATE A MOTORIZED VEHICLE OR  
GOLF CART
- 16) ALL NEEDLES TO BE DISPOSED OF IN SHARPS CONTAINERS
- 17) KEEP AISLES OPEN IN BARNs
- 18) THE USE OF TWO WIRE EXTENSION CORDS (SIP CHORDS) WILL  
NO LONGER BE ALLOWED ON THE FAIRGROUNDS AS THEY ARE  
NOT SAFE FOR USE IN AGRICULTURAL SETTINGS. ALL  
EXTENSION CORDS MUST BE GROUNDED (THREE WIRE/PRONG)  
CORDS. ALL APPLIANCES, IE. FANS, CLIPPERS ETC. MUST HAVE A  
UL APPROVAL LABEL ATTACHED.



## 2023 SCHEDULE

For the convenience of the exhibitor, unjudged ticketed "warmups" will be held September 28<sup>th</sup> from 10:00 a.m. to 5:00 p.m. One round only, unless time permits for an extra round. **Last number will be taken at 4:00 p.m. NO EXCEPTIONS.**

### Thursday, September 28<sup>th</sup>

Warm-up - 2'6" 10:00 a.m. - 5:00 p.m. - Unjudged - One round only @ \$30.00

### Friday, September 29<sup>th</sup> - 7:30 a.m. Hand Walk 6:30-7:00 a.m. / Course Walk to follow

1A - Open Adult Equitation 30 & Over Fences 2'9" Trophy & 10 Ribbons  
1B - Open Adult Equitation 30 & Over Trophy & 10 Ribbons

#### 2 - MHC Adult Amateur Hunt Seat Medal Championship 30 & Over

All contestants are required to perform over at least eight fences 2'6" - 2'9", with at least one change of direction. 20% of the riders will be called back for a second round of at least eight fences. At least two individual tests of the top four contestants will be required. (USEF Tests 1-23) Championship Trophy with other awards and 10 Ribbons. (11-20 Ribbons presented outside the ring)

3A - Open Adult Equitation 18 - 30 Fences 2'9" Trophy & 10 Ribbons  
3B - Open Adult Equitation 18 - 30 Trophy & 10 Ribbons

#### 4 - MHC Adult Amateur Hunt Seat Medal Championship 18 - 30

All contestants are required to perform over at least eight fences 2'6" - 2'9", with at least one change of direction. 20% of the riders will be called back for a second round of at least eight fences. At least two individual tests of the top four contestants will be required. (USEF Tests 1-23) Championship Trophy with other awards and 10 Ribbons. (11-20 Ribbons presented outside the ring)

### Saturday, September 30<sup>th</sup> - 7:30 a.m. - Hand Walk 6:00-6:30 a.m. / Course Walk to follow All Ages

5A - Open Equitation 14 years & under Fences 3'  
5B - Open Equitation 14 years & under  
6A - Open Equitation 15-17 years Fences 3'  
6B - Open Equitation 15-17 years

(Open Equitation Classes for qualified entries in their respective classes only.)

7 - MHC Junior Hunt Seat Medal Championship

All contestants are required to perform over at least eight fences not exceeding 3'. 20% of the riders will be called back for a second round of at least eight fences. At least two individual tests of the top four contestants will be required. (USEF Tests 1-23) Championship Trophy with other awards and 10 Ribbons. (11-20 Ribbons presented outside the ring)

Trophy and 10 Ribbons in classes 5A, 5B, 6A, 6B, 6C.

### Sunday, October 1<sup>st</sup> - 8:00 a.m.

Warm-up 6:00 a.m. - 7:15 a.m. - Unjudged. One round for Mini Medal Finalists only with purchased tickets

8A - Open Equitation 11 years & under Fences 2'6"  
8B - Open Equitation 11 years & under  
9A - Open Equitation 12-14 years Fences 2'6"  
9B - Open Equitation 12-14 years

(Open Equitation Classes for entries in Class 10 only.)

#### 10 - MHC Hunt Seat Mini Medal Championship

All contestants are to compete over a course not exceeding 8 fences and not less than 6 fences, excluding combination fences, at a height not to exceed 2'6" for medium and large ponies and horses. 20% of the riders will be called back for a second round of at least six fences. At least one individual test of the top four contestants will be required. (USEF Tests 1-8) Championship Trophy with other awards and 10 Ribbons. (11-20 Ribbons presented outside the ring)

Trophy and 10 Ribbons in classes 8A, 8B, 9A, 9B

11 - Open Equitation Over 18 Fences 2'6"

(Open Equitation Classes for entries in Class 12 only.)  
Trophy and 10 Ribbons in classes 8A, 8B, 9A, 9B.

#### 12 - MHC Adult Hunt Seat Mini Medal Championship

All contestants are to compete over a course not exceeding 8 fences and not less than 6 fences, excluding combinations, at a height not to exceed 2'6" for horses and ponies. 20% of the riders will be called back for a second round of at least six fences. At least one individual test of the top 4 will be required. (USEF Tests 1-23) Championship Trophy with other awards and 10 Ribbons. (11-20 Ribbons presented outside the ring)



# FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of **MHC Days of Champions** (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor) \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaultor a U.S. Citizen: \_\_\_ Yes \_\_\_ No



NO ENTRIES will be accepted AFTER 2:00 pm on Thursday, September 28, 2023  
 Late qualifiers must **FAX** their entries to 401-848-2985 or do them online at  
 www.horseshowing.com

**ENTRY FORM**

(PLEASE USE SEPARATE ENTRY FORM FOR EACH EQUITATION RIDER)

NUMBER
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**THE M.H.C. DAYS OF CHAMPIONS 2023** ENTRIES CLOSE SEPTEMBER 10, 2023

Check if late qualifier   Please Print:	NAME OF RIDER:	U.S.E.F. #	D.O.B.	STABLE WITH
	ADDRESS OF RIDER			MHC #
	NAME OF HORSE		U.S.E.F. HORSE RECORDING #	

SIGNATURES INDICATED THAT EACH OF US HAS READ AND UNDERSTANDS THE RULES AND WARNING.

I agree to indemnify and save harmless the Massachusetts Horsemen's Council Days of Champions, its directors, officers, members, employees, and agents thereof from and against any and all loss, costs, or expenses or any claim thereof, of whatever nature arising or to arise, for and on account, or by reason of the entry or entries hereby made. I further agree that if any damage shall be occasioned or loss occur by fire or otherwise to the horses exhibited, or to any vehicle or article that I may send with such horses that I will make no claim therefore; and I further agree to indemnify and hold harmless Tri County Fairgrounds and its owners or agents, from any and all loss costs or expenses or any claim thereof.

**SEE BACK FOR FURTHER SIGNATURES**

**Thursday, September 28<sup>th</sup>**

Warm-Up 1 round only @ \$30.00 10:00 A.M. - 5:00 P.M.

**Friday, September 29<sup>th</sup> - 7:30 A.M.**

1 - Open Adult Equitation Over 30 @ \$65.00

2 - MHC Over 30 Adult Medal @ \$130.00

3 - Open Adult Equitation 18-30 @ \$65.00

4 - MHC 18-30 Adult Medal @ \$130.00

**Saturday, September 30<sup>th</sup> - 7:30 A.M.**

5 - Open Equitation 14 years & Under @ \$65.00

6 - Open Equitation 15-17 @ \$65.00

7 - MHC Junior Medal @ \$130.00

**Sunday, October 1<sup>st</sup> - 8:00 A.M.**

Warm up 1 round only @ \$30.00 6:00 A.M. - 7:15 A.M.

8 - Open Equitation 11 years & Under @ \$65.00

9 - Open Equitation 12-14 years @ \$130.00

10 - MHC Mini Medal @ \$130.00

11 - Open Adult Mini Medal Equitation @ \$65.00

12 - MHC Adult Mini Medal @ \$130.00

**USEF Fee @ \$8.00 & Drug Test Fee @ \$15.00**

\$23.00

**Office Fee**

\$45.00

**Post Entry Fee @ \$100.00**

\$100.00

\_\_\_\_\_ stalls @ \$275.00

Camper spaces @ \$130.00

Day parking @ \$30.00 per horse for those not stabling on the grounds

Night Watch @ \$20.00 - Mandatory with Stall

\$20.00

**Must also be accompanied by signed open check.**

AMOUNT ENCLOSED \_\_\_\_\_

X \_\_\_\_\_ Print Name: \_\_\_\_\_

*Rider's Signature*

X \_\_\_\_\_ Print Name: \_\_\_\_\_

*Trainer's Signature*

*Farm/Barn*

Please Print \_\_\_\_\_

Address: \_\_\_\_\_

X \_\_\_\_\_ Print Name: \_\_\_\_\_

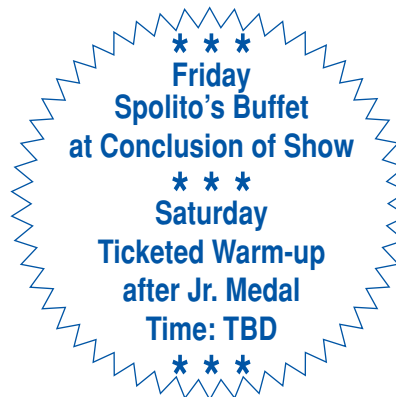
*Owner's/Agent's Signature*

Please Print \_\_\_\_\_

Address: \_\_\_\_\_

**ENTRY INSTRUCTIONS**

1. Check Classes Entered.
2. Enter entry fees in Fee column.
3. Enter stall fees if applicable.  
Stall reservations must be made with entry by September 10, 2023. Only late qualifiers will not be charged a late entry fee.
4. Make checks payable to MHC.
5. Mail to: Charlene Brown  
22 Southmayd Street  
Newport, RI 02840  
Phone: 401-849-2696 Fax: 401-848-2985  
email: cinnbayinc@aol.com



**SIGNATURES MUST BE SIGNED ON REVERSE SIDE. NO ENTRIES ACCEPTED AFTER 2:00 PM THURSDAY, SEPTEMBER 28<sup>TH</sup>.**