

# M.H.C Days of Champions 2025

September 25-Warm-Up

September 26 - 28, 2025

**STALLS WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY CREDIT CARD**

No Cell Photos only Pdfs

**NOTE TO TRAINERS: In order to have an accurate stall count for your barn,  
please list all individuals stabling with you.**

**All stalls \$275 for the week**

TRAINER NAME \_\_\_\_\_ **Total Stalls** \_\_\_\_\_ **ARRIVAL DATE** \_\_\_\_\_

BARN NAME \_\_\_\_\_ **TRAINER CELL #** \_\_\_\_\_

**HORSE'S SHOW NAME**

**OWNER NAME**

|     |       |       |       |
|-----|-------|-------|-------|
| 1.  | _____ | _____ | _____ |
| 2.  | _____ | _____ | _____ |
| 3.  | _____ | _____ | _____ |
| 4.  | _____ | _____ | _____ |
| 5.  | _____ | _____ | _____ |
| 6.  | _____ | _____ | _____ |
| 7.  | _____ | _____ | _____ |
| 8.  | _____ | _____ | _____ |
| 9.  | _____ | _____ | _____ |
| 10. | _____ | _____ | _____ |
| 11. | _____ | _____ | _____ |
| 12. | _____ | _____ | _____ |
| 13. | _____ | _____ | _____ |
| 14. | _____ | _____ | _____ |
| 15. | _____ | _____ | _____ |
| 16. | _____ | _____ | _____ |
| 17. | _____ | _____ | _____ |
| 18. | _____ | _____ | _____ |
| 19. | _____ | _____ | _____ |
| 20. | _____ | _____ | _____ |
| 21. | _____ | _____ | _____ |
| 22. | _____ | _____ | _____ |
| 23. | _____ | _____ | _____ |
| 24. | _____ | _____ | _____ |
| 25. | _____ | _____ | _____ |

**PRE-ORDER (ALL PRE ORDERS MUST BE ON THIS FORM NO PHONE ORDERS)**

**SHAVING** \_\_\_\_\_ **HAY** \_\_\_\_\_ **GRAIN** \_\_\_\_\_

**CREDIT CARD AUTHORIZATION FORM MHC Finals We Except all Major Credit Card**

**CREDIT CARD NUMBER:** \_\_\_\_\_ **CV#:** \_\_\_\_\_

**EXPIRATION DATE:** \_\_\_\_\_ **AMOUNT TO BE CHARGED \$** \_\_\_\_\_

**COMPLETE MAILING ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**NAME ON CARD:** \_\_\_\_\_

**AUTHORIZED SIGNATURE** \_\_\_\_\_

**Stall Forms must be submitted by fax or scanned as PDF to CHARLENE BROWN Email:**

**cinnbayinc@aol.com Entries must be submitted on Horseshowing.com Fax or Scan  
FAX 401 848-2985 (ALL FAXES MUST BE ACCOMPANIED BY A CREDIT CARD)**