

# MASSACHUSETTS HORSEMEN'S COUNCIL, INC.

## Scholarship Application

*Remember you must be a member in good standing of MHC for the past 2 years to apply*

Date of Application \_\_\_\_\_ MHC Membership No. \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone (     ) \_\_\_\_\_

Name of High School or College Currently Attending \_\_\_\_\_

Address of High School \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Name of:            Principal \_\_\_\_\_ Guidance Counselor \_\_\_\_\_

Name of Parent(s)/Guardian \_\_\_\_\_ Number in Family \_\_\_\_\_

Street Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Number Employed \_\_\_\_\_

Occupation(s) \_\_\_\_\_

Present Employer(s) \_\_\_\_\_

Name/Address of College/Higher Education currently attending (or will be attending):

\_\_\_\_\_

Number of years/semesters completed \_\_\_\_\_ Course of Study \_\_\_\_\_

Full Time or Part Time Student (*Check*) Full Time \_\_\_ Part Time \_\_\_ Year to Graduate \_\_\_\_\_

Tuition per semester \_\_\_\_\_ Other Expenses \_\_\_\_\_ Total Cost for each semester \_\_\_\_\_

Have you already been or expect to be awarded any other scholarships? *If yes, name and amounts*

\_\_\_\_\_

Name all current and past scholarship awards \_\_\_\_\_

Are you employed? Where \_\_\_\_\_ Salary/Wages per week \_\_\_\_\_

How much financial aid do you expect or receive from parents \_\_\_\_\_ other sources \_\_\_\_\_

How much money have you saved \_\_\_\_\_ or borrowed \_\_\_\_\_ towards your tuition.

Submit the following with this application: 1-page resume, double-spaced detailing your activities with MHC, b/w or color head shot photograph, and an official high school or college transcript.

Submit application to: Steven J. Lampson, Scholarship Chairman

67 Temple Street, Unit 2

Haverhill, MA 01832-5414

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