

MASSACHUSETTS HORSEMEN'S COUNCIL

97 Walnut Street, Douglas MA 01516

2012 Membership Application

Membership year runs December 1 through November 30

<b>For Office Use Only:</b>		MHC # _____
Date Posted _____		
Amount \$ _____	Ck # _____	

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ EMAIL: \_\_\_\_\_

**PLEASE PRINT LEGIBLY!**

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

Individual - \$25.00     Family - \$35.00     Lifetime Member - \$300.00     Request hard copy rule book

Check Divisions interested in:     Hunter/Jumper     Pleasure     Trail

**MHC Website [WWW.MAHORSECOUNCIL.COM](http://WWW.MAHORSECOUNCIL.COM)  
MHC Email: [MaHorseSec@charter.net](mailto:MaHorseSec@charter.net)**

**BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION**

Name of Junior Exhibitor or Amateur:

Junior Exhibitor

Amateur

11/U    12-14    15-17

18-35    Over 35

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**HORSE/PONY INFORMATION FOR POINT ACCUMULATION**

**HORSE REGISTRATION**

MHC Members who wish to accumulate points for year end awards must

Register their horse/pony @\$10.00 per horse/pony

Number of horses/ponies you wish to register \_\_\_\_\_ x \$10.00 each = \$ \_\_\_\_\_

H = HORSE S = SMALL PONY M = MEDIUM PONY L = LARGE PONY (Please use extra paper if necessary)

Horses Show Name

Size

Member/Owner

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_