

# ENTRY FORM

(PLEASE USE SEPARATE ENTRY FORM FOR EACH EQUITATION RIDER)

# THE M.H.C. DAYS OF CHAMPIONS 2008

NUMBER

NAME OF RIDER	U.S.E.F. #	D.O.B.	STABLE WITH
ADDRESS OF RIDER			
NAME OF HORSE		U.S.E.F. HORSE RECORDING#	

**Signatures on reverse side indicate that each of us has read and understands the rules and warning on the reverse.**

**Signatures required in three (3) places.**

X \_\_\_\_\_ Print Name: \_\_\_\_\_  
*Rider's Signature* (parent/guardian, if under 18; if not available, Trainer must sign)

X \_\_\_\_\_ Print Name: \_\_\_\_\_  
*Trainer's Signature* *Farm/Barn*

X \_\_\_\_\_ Print Name: \_\_\_\_\_  
*Owner's/Agent's Signature*

## **ENTRY INSTRUCTIONS**

1. Check Classes Entered
2. Enter entry fees in Fee column
3. Enter stall fees if applicable  
 Stall reservations must be made with entry by September 18, 2008 (with the exception of late qualifiers).  
 Stall Chart must be filled out in full.
4. No fax entries will be accepted.
5. Make checks payable to MHC
6. Mail to: Charlene Brown  
 22 S. Mayd Street  
 Newport, RI 02840  
 Phone: 401-849-2696  
 email: cinnbayinc@aol.com  
**NO FAX ENTRIES WILL BE ACCEPTED**

Exhibitors Party  
 Friday, October 3rd  
 Clarion Hotel - 7:00 p.m.  
 Hors'd ouvres, Cash Bar  
 Buffet Dinner

**\$2000 Trip of your choice**  
**\$5.00 per chance**  
 Drawing:  
**Sun., Sept. 5th.**

**Please Note:**

1. Open eq. classes may only be entered by riders qualified to compete in the championship class.
2. Class #1 is for Class #2, Class #3 is for Class #4  
 Classes #5 & #6 is for entries in class #7  
 Classes #8 & #9 is for entries in class #10
3. No entry accepted after the show has started.

**See back for further signatures**

**Thursday, October 2nd**

Warm-Up 1 round only @ \$25.00 11:00 A.M. - 5:00 P.M. \_\_\_\_\_

**Friday, October 3rd**

Warm-up 1 round only @ \$25.00 7:00 A.M.-8:30 P.M. \_\_\_\_\_

1 - Open Adult Equitation 18-30 @ \$50.00 \_\_\_\_\_

2 - MHC Over 18-30 Adult Medal @ \$100.00 \_\_\_\_\_

3 - Open Adult Equitation over 30 @ \$50.00 \_\_\_\_\_

4 - MHC over 30 Adult Medal @ \$100.00 \_\_\_\_\_

**Saturday, October 4th**

7:30 A.M.

5 - Open Equitation 14 years & Under @ \$50.00 \_\_\_\_\_

6 - Open Equitation 15-17 @ \$50.00 \_\_\_\_\_

7 - MHC Junior Medal @ \$100.00 \_\_\_\_\_

**Sunday, October 5th**

Warm-Up 1 round only @ \$25.00 7:00 A.M. - 8:30 A.M. \_\_\_\_\_

8 - Open Equitation 11 years & Under @ \$50.00 \_\_\_\_\_

9 - Open Equitation 12-14 years @ \$50.00 \_\_\_\_\_

10 - MHC Mini-Medal @ \$100.00 \_\_\_\_\_

USEF Fee @ \$5.00 & Drug Test Fee @ \$7.00 **\$12.00** \_\_\_\_\_

Office Fee **\$25.00** \_\_\_\_\_

Post Entry Fee @ \$25.00 \_\_\_\_\_

\_\_\_\_\_ stalls @ \$150.00 \_\_\_\_\_

Camper spaces @ \$120 \_\_\_\_\_

Day parking @ \$20.00 per horse for those not stabling on the grounds \_\_\_\_\_

Raffle ticket to win a \$2000 Trip of Your Choice **\$5.00** \_\_\_\_\_

**TOTAL AMOUNT DUE** \_\_\_\_\_

*Must also be accompanied by signed open check.*

**AMOUNT ENCLOSED** \_\_\_\_\_

Please see reverse side for signatures

## United States Equestrian Federation, Inc., Entry Agreement

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the By-laws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the competition may use or assign photographs, videos, audios, cable-casts, or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR1502.5.

### Federation Release, Assumption of Risk, Waiver and Indemnification

*This document waives important legal rights. Read it carefully before signing.*

**I AGREE in consideration for my participation in this Competition (insert name) to the following:**

**I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulteur, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").**

**I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.**

**I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.**

**I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition.**

**I have read the Federation Rules about protective equipment, including GR801 and EV113, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.**

**If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.**

**I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.**

**I represent that I have the requisite training, coaching and abilities to safely compete in this competition.**

**I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BOD 1/16/05 Effective 12/1/05**

**BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.**

I agree to indemnify and save harmless the Massachusetts Horsemen's Council Days of Champions, its directors, officers, members, employees, and agents thereof from and against any and all loss, costs, or expenses or any claim thereof, of whatever nature arising or to arise, for and on account, or by reason of the entry or entries hereby made. I further agree that if any damage shall be occasioned or loss occur by fire or otherwise to the horses exhibited, or to any vehicle or article that I may send with such horses that I will make no claim therefore; and I further agree to indemnify and hold harmless Three County Fair and its owners or agents, from any and all loss costs or expenses or any claim thereof.

**Signatures below indicate that each of us has read and understands the rules and warning on the reverse. Signatures required in three (3) places.**

#### Rider

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

#### Trainer (mandatory)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

#### Parent/Guardian (required if rider/driver/handler is a minor)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Emergency contact phone \_\_\_\_\_

#### Owner/Agent (mandatory)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

#### Coach (if applicable)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_

# 2008 Schedule

For the convenience of the exhibitor, unjudged ticketed "warm-ups" will be held Oct. 2nd from 11:00 a.m. to 5:00 p.m. One round only, unless time permits for an extra round. **Last number will be taken at 4 pm. No exceptions.**

## **Thursday, October 2<sup>nd</sup> - 11:00 a.m.**

Warm-up 11:00 a.m. - 5:00 p.m. - Unjudged - One round only @ \$25

**Exhibitors Welcome Party 4:30 - 6:00 p.m.**

## **Friday, October 3<sup>rd</sup> - 9:00 a.m.**

Warm-up 7:00 a.m. - 8:30 a.m. - Unjudged - One round for adults only with purchased tickets

1A - Open Adult Equitation 18 - 30 Fences 2'6" - 2'9"

1B - Open Adult Equitation 18 - 30

### **2 - MHC Adult Amateur Hunt Seat Medal Championship 18 - 30**

All contestants are required to perform over at least eight fences 2'6" - 2'9", with at least one change of direction. 25% of the riders will be called back for a second round of at least eight fences. At least two individual tests of the top four contestants will be required.

(USEF Tests 1-19)

3A - Open Adult Equitation over 30 Fences 2'6" - 2'9"

3B - Open Adult Equitation over 30

### **4 - MHC Adult Amateur Hunt Seat Medal Championship over 30**

Same specifications as Class 2

**President's Exhibitor Party 7:00 pm. - Clarion Hotel**

## **Saturday, October 4<sup>th</sup> - 7:30 a.m.**

5A - Open Equitation 14 years & under Fences 2'9" - 3' (Open Equitation Classes for

5B - Open Equitation 14 years & under entries in Class 7 only.)

6A - Open Equitation 15-17 years Fences 2'9" - 3'

6B - Open Equitation 15-17 years

### **7 - MHC Junior Hunt Seat Medal Championship**

All contestants are required to perform over at least eight fences not exceeding 3'. 20% of the riders will be called back for a second round of at least eight fences. At least two individual tests of the top four contestants will be required. (USEF Tests 1-19)

## **Sunday, October 5<sup>th</sup> - 9:00 a.m.**

Warm-up 7 a.m. - 8:30 a.m. - Unjudged. One round for Mini Medal Finalists only with purchased tickets

8A - Open Equitation 11 years & under Fences 2'6" (Open Equitation Classes for

8B - Open Equitation 11 years & under entries in Class 10 only.)

9A - Open Equitation 12 -14 Fences 2'6"

9B - Open Equitation 12 -14

### **10 - MHC Hunt Seat Mini Medal Championship**

All contestants are to compete over a course not exceeding eight fences and not less than six fences, excluding combination fences, at a height not to exceed 2'6". 20% of the riders will be called back for a second round of at least six fences. At least one individual test of the top four contestants will be required (USEF Tests 1-8)

*See area hotel and motel listings on the back of this letter*

Three County Fairgrounds • Northampton, Massachusetts  
Warm-Ups October 2nd 10:00 a.m. - 5:00 p.m.  
October 3 - 5, 2008

*Congratulations!*  
*You have qualified for the*  
*Massachusetts Horsemen's Council*  
*Days of Champions*

2008

1982



## HOTELS & MOTELS

Should you need hotel accommodations, please reserve early, as September and October are very busy months in this area. Rooms will be extremely limited.

**Clarion Hotel** - 413-586-1211  
1-800-584-2929

Official Horse Show hotel with special rates for exhibitors if made by September 1, 2008. When making reservations, please tell them you are with the horse show.

### Hadley

Country Belle Motel  
413-586-0715

Econo Lodge  
413-584-9816

Howard Johnson's  
413-586-0114

Norwottuck Inn  
413-587-9866

### Holyoke

Economy Inn  
413-536-3377

Holiday Inn  
413-534-3311

Yankee Pedlar Inn  
Holyoke, MA  
413-532-9494

Super 8 Motel  
413-536-1980

### Northampton

Autumn Inn  
413-584-7660

Hotel Northampton  
413-584-3100

Best Western  
413-586-1500

North King Motel  
413-584-8847

Valley Inn  
413-582-4282

### West Springfield

Best Western Sovereign  
413-781-8750

Days Inn  
413-785-5365

Hampton Inn  
413-732-1300

Knights Inn  
413-737-9047

Red Carpet  
413-733-6678

Quality Inn  
West Springfield, MA  
413-739-7261

Stall Reservation For:  
**M.H.C. Days of Champions**

October 3-5, 2008  
 October 2nd - warm-ups

Date of Arrival: \_\_\_\_\_

Total number of stalls needed: \_\_\_\_\_

Name of trainer or barn: \_\_\_\_\_

Horses Name or Tack Stall	Owner	To Be Paid By
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		

Stable with \_\_\_\_\_ (if possible)

**Deadline for Stall Reservations: September 18, 2008**

This form must be completed in full with a complete listing of all stabling with you in order for stalls to be assigned.

# of Shavings \_\_\_\_\_ Hay \_\_\_\_\_ Grain \_\_\_\_\_

**All splits must be done no later than October 3 - NO EXCEPTIONS**

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**M.H.C. Days of Champions**

October 3-5, 2008  
 October 2nd - warm-ups

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Total number of stalls needed: \_\_\_\_\_

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Horses Name or Tack Stall	Owner	To Be Paid By
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14		

Stable with \_\_\_\_\_ (if possible)

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